****

**C.V-CURRICULUM VITEA**

**EMPLOYMENT APPLICATION FROM**

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| **MOHAMED** | **FIRST NAME** |
| **ABOU EL- SEAOUD** | **LAST NAME** |
| **EGYPTIAN** | NATIONALITY  |
| **ENGLISH-UK & GREEK** | **LANGUAGES** |
| **PORT SAID CITY** | PLACE OF BIRTH  |
| **+ 2 0122 660 6304** | **MOBILE NO :** |
|  **2 0106 779 1500+**  | **MOBILE NO :** |
| **nauticalcook@gmail.com** | **E.MAIL ID** |
| **marinechiefcook@gmail.com** | **E.MAIL ID** |
| **offshorechiefcook@gmail.com** | **E.MAIL ID** |
| **MARRIED** | **SOCIAL STATUTE** |
| **COMPLETED** | **MILITARY SERVICE** |
| **1988 TO : 2016** | **EXPERIENCE**  **FROM** |
| **RANK & POSITION** |
| **COOK** |
| **RESIDENTIAL COMPLEX & CAMPS** |
| **ARABIC CHIEF COOK** | **A** |
| **A COOK SPECIALIZES IN GULF FOODS** | **B** |
| **EUROPEAN CHIEF COOK** | **C** |
| **A COOK SPECIALIZES IN EUROPEAN FOODS** | **D** |
| **CAMPS CHIEF COOK**  | **E** |
| **HEAD CREW GALLEY** | **F** |
| **BAKER & PASTRY** | **G** |
| **CHIEF BUTCHER** | **H** |
| **PROFESSIONAL WORK ON THE ELECTRIC CHAINSAW FOR MEAT** |  |

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| **NATIONAL DOCUMENT’S** |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **19 / 01 / 2018** | **19 / 01 / 2013** | **EGYPT- ALEXANDRIA** | **00152431** | **SEAMAN BOOK** |
| **12 / 01 / 2018** | **13 / 01 / 2011** | **EGYPT- PORT SAID** | **A05575779** | **TRAVEL PASSPORT** |

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| **COURSES PROGRAMS TRAINING CERTIFICATES** |
| **EMIRATES TECHNICAL & SAFETY DEVELOPMENT CENTRE** |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **NONE** | **02 / 08 / 2010** | **ABU DHABI - U.A.E** | **18414 / 2010** | **BASIC OFFSHORE SAFETY** |
| **NONE** | **05 / 08 / 2010** | **ABU DHABI - U.A.E** | **19117 / 2010** | **BREATHING APPARATUS & H2S** |
| **NONE** | **02 / 08 / 2010** | **ABU DHABI - U.A.E** | **18402 / 2010** | **SAFE SLING & RIGGING** |
| **NONE** | **03 / 08 / 2010** | **ABU DHABI - U.A.E** | **18402 / 2010** | **SAFETY ABOARD THE HELIKOPTERA** |
| **NONE** | **08 / 08 / 2010** | **ABU DHABI - U.A.E** | **16555 / 2010** | **FOOD SAFETY & HYGIENE** |

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| **STCW-95 (IMO)** |
| **THE ARAB ACADEMY FOR SCIENCE AND TECHNOLOGY AND MARITIME TRANSPORT****ABO QIR–ALEXANDRIA** |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **09 / 06 / 2019** | **09 / 06 / 2014** | **EGYPT****ALEXANDRIA** | **29376 / 14 / EG** | **FIRE PREVENTION AND FIRE FIGHTING****(A – V1/1–2)** |
| **07 / 06 / 2019** | **07 / 06 / 2014** | **EGYPT****ALEXANDRIA** | **29316 / 14 / EG** | **SEARCH PERSONAL SURVIVAL TECHNIQUES AND****AND RESCUE****( A – V1/1 – 1 )** |
| **11 / 06 / 2019** | **11 / 06 / 2014** | **EGYPT****ALEXANDRIA** | **29336 / 14 / EG** | **MEDICAL EMERGENCY BASIC TRAINING****ELEMENTARY****FIRST AID****( A – V1/1 – 3 )** |
| **18 / 06 / 2019** | **14 / 07 / 2014** | **EGYPT****ALEXANDRIA** | **32346 / 14 / EG** | **PERSONAL SAFETY AND SOCIAL RESPONSIBILIRIES****( A–V1 / 1- 4 )** |
| **20 / 10 / 2019** | **20 / 10 / 2009** | **EGYPT****ALEXANDRIA** | **005569 / 14 / EG** | **CERTIFICATE OF LIFE BOAT MAN** |
| **14 / 05 / 2019** | **18 / 05 / 2014** | **EGYPT****ALEXANDRIA** | **575 / 14 / EG** | **PROFICIENCY IN SURVIVAL CRAFTS AND RESCUE BOATS****( A – V1 / 2 )** |
| **28 / 04 / 2014** | **24 / 04 / 2014** | **EGYPT****ALEXANDRIA** | **284 / 09 / EG** | **PREVENTION AND COMBATING OF MARINE POLLUTION** |
| **21 / 04 / 2019** | **22 / 04 / 2014** | **EGYPT****ALEXANDRIA** | **1019 / 09 / EG** | **INTERNATIONAL CODE FOR THE SECURITY OF SHIPS****AND PORT FACILI TIES ( I .S.P.S. CODE )** |

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| **27 / 04 / 2018** | **25 / 04 / 2014** | **EGYPT****ALEXANDRIA** | **992 / 05 / EG** | **SAFETY TRAINING FOR PERSONEL PROVIDING DIRECT****SERVICE TO PASSENGERS IN PASSENGERS SPACES ( RO – RO ) PASSENGER SHIPS****( A-V/2 . PARA.3 )** |
| **30 / 04 / 2018** | **29 / 04 / 2014** | **EGYPT****ALEXANDRIA** | **965 / 05 / EG** | **CROWD MANAGEMENTTRAINING FOR COURSE****( RO – RO ) PASSENGER SHIP****( A - V/2 . PARA . 1 )** |
| **05 / 05 / 2018** | **01 / 05 / 2014** | **EGYPT****ALEXANDRIA** | **974 / 05 / EG** | **CRISIS MANAGEMENT AND HUMANBEHAVIOUR****TRAINING ( RO–RO ) PASSENGER SHIPS****( A–V/2.PARA.5 )** |
| **24 / 04 / 2019** | **24 / 04 / 2014** | **EGYPT****ALEXANDRIA** | **983 / 05 / EG** | **FAMILIARIZATION TRAINING ( RO - RO ) PASSENGER SHIPS****( A – V/2 . PARA . 2 )** |
| **19 / 01 / 2019** | **19 / 01 / 2014** | **EGYPT****ALEXANDRIA** | **0480402/ 01 / EG** | **CERTIFICATE OF THE COMPATENCY** |

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| **THE HIGHER EDUCATIONAL & STUDIES CERTIFICATES****IN THE UNIVERSITY** |
| **MINISTRY OF HIGHER EDUCATION** |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **DOCUMENT’S NAME** |
| **NONE** | **20 / 08 / 1985** | **CAIRO UNIVERSITY** | **BACHELOR DEGREE****INTHE SOCIAL WORK** |
| **THE ACADEMIC YEARS OF STUDY** | **ESTIMATION OF THE FIELD WORK** | **GENERAL ESTIMATION** |
| **FOUR YEARS** | **VERY GOOD** | **PASS DEGREE** |

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| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **DOCUMENT’S NAME** |
| **NONE** | **30 / 01 / 1999** | **CAIRO UNIVERSITY****INTERNATIONAL LANGUAGE & COMPUTER CENTER** | **COMPUTER ( WINDOWS ) COURSE** |
| **NONE** | **24 / 02 / 2009**  | **CAIRO UNIVERSITY****INTERNATIONAL LANGUAGE & COMPUTER CENTER** | **THE PROGRAM OF CAMP RESPONSIBLES COURSE** |
| **NONE** | **10 / 04 / 2009** | **CAIRO UNIVERSITY****INTERNATIONAL LANGUAGE & COMPUTER CENTER** | **THE PROGRAM OF THE SELF DEVELOPMENT COURSE** |
| **NONE** |  | **CAIRO UNIVERSITY****INTERNATIONAL LANGUAGE & COMPUTER CENTER** | **THE TRAINING SESSION AT THE PREVENTION****OF ADDICATION COURSE** |

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| **THE WORKING EXPERIENCE CERTIFICATES****IN THE TOURIST FIELD - HOTELS & RESTAURANTS****RESTAURANTS & CAFETERIA &TOURIST RESORTS & VILLAGES** |
| **TO** | **FROM** | **PLAСE OF ISSUED** | **DOCUMENT’S NAME** |
| **31 / 12 / 1980** | **01 / 01 / 1980** | **CAIRO CITY** | **EGYPTAL HOTEL****TOURIST - 5.STARS** |
| **31 / 12 / 1984** | **01 / 01 / 1981** | **PORT SAID CITY** | **GALAL'S CAFETERIA & RESTAURANT TOURIST - 5.STARS** |
| **31 / 12 / 1985** | **01 / 01 / 1984** | **PORT SAID CITY** | **NORAS BEACH HOTEL****TOURIST - 5.STARS** |
| **25 / 03 / 1987** | **01 / 01 / 1986** | **SOUTH SINA – NUWEIBACITY** | **SAYADIN BEACH HOTEL****TOURIST - 5.STARS** |

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| **SEA SERVICE CERTIFICATES** |
| **TO** | **FROM** | **POSITION RANK** | **VESSEL NAME** | **COMPANY NAME** |
| **NOW** | **01 / 11 / 2014** | **HOT COOK** | **HOTELS TOURIST** | **NORAS BEACH HOTEL TOURIST - 5. STARS****EGYPT - PORT SAID CITY** |
| **20 / 10 / 2014** | **13 / 01 / 2014** | **EUROPEAN CHIEF COOK** | **M / V****( NORMA-1 )** | **JAWAR AL KHALEEJ SHIPPING LLC****DUBAI - UNITED ARAB EMIRATES** |
| **11 / 12 / 2013** | **03 / 06 / 2013** | **EUROPEAN CHIEF COOK** | **M / V****ZAMIL L.B-1** | **ZAMIL OFFSHORE SERVIES COMPANY****AL- KHOBAR - KINGDOM OF SAUDI ARABIA** |
| **24 / 11 / 2011** | **23 / 06 / 2011** | **GREEK COOK** | **M / V VENTURA 1** | **MULTI BULK MARINE MENGEMENT S.A****PIRAEUS - GREECE** |
| **14 / 01 / 2011** | **01 / 08 / 2010** | **MARINE CHIEF COOK** | **M / V ALJABER- XV** | **ALJABER SHIPPING AGENCY AND MARINE WORKERS L.L.C****EMIRATES – ABU DHABI** |
| **22 / 09 / 2009** | **18 / 07 / 2009** | **MARINE CHIEF COOK** | **M / V****JABAL ALI.4** | **NAIF MARINE SERVICES CO.****EMIRATES – DUBAI** |
| **22 / 02 / 2008** | **01 / 12 / 2007** | **MARINE CHIEF COOK** | **M / V PEGASUS II** | **MINERVA MARITIME S.A****ATHENS - GREECE** |
| **06 / 08 / 2007** | **26 / 01 / 2007** | **MARINE CHIEF COOK** | **M / V****( CAMELIA )** | **OVERSEAS SHIPPING AND TRADING CO.****EGYPT - ALEXANDRIA** |
| **31 / 12 / 2006** | **04 / 11 / 2006** | **CHIEF BUTCHER** | **M / V** **MONA LISA**  | **TECHNICAL MARINE PLANNING (O) LTD INC.****PIRAEUS - GREECE** |
| **24 / 10 / 2006** | **05 / 07 / 2006** | **CHIEF BUTCHER** | **M / V DREAM PRINCESS** | **DREAM PRINCESS CRUISES LIMITED****LIMASSOL - CYPRUS** |

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| **03 / 07/ 2006** | **10 / 04 / 2006** | **MARINE CHIEF COOK** |  **M / V** **( EKO )** | **YAR SHIPPING LINES CO. EGYPT - ALEXANDRIA** |
| **31 / 03 / 2006** | **28 / 11 / 2005** | **MARINE CHIEF COOK** | **M / V****FAROUK- M**  | **FYMT SHIPPING LINES CO.****EGYPT - ALEXANDRIA** |
| **06 / 11 / 2005** | **29 / 04 / 2005** | **MARINE CHIEF COOK** | **M / V FAST NAVIGATOR** | **DIM LINE EGYPT FOR MARITIME TRASPORT****EGYPT- ALEXANDRIA** |
| **25 / 12 / 2004** | **18 / 03 / 2004** | **ITALIANO COOK** | **M / V****AUGUSTEA CINQUE** | **AUGUSTEA OFFSHORE S.p.A****NAPOLY - ITALY** |
| **20 / 11 / 2003** | **12 / 01 / 2003** | **MARINE CHIEF COOK** | **M / V****( ANNA.P )** | **TIDEWATER MARINE INC. NEW ORALEANS – U.S.A** |
| **16 / 12 / 2002** | **20 / 02 / 2002** | **MARINE CHIEF COOK** | **M / V****EL-SALAM****PETRARCA- 90** | **EL- SALAM–MARITIME TRANSPORT CO.****SHIPPING AGENCY MARINE CONSALTANTS****EPREENTATIVESBUNKER SUPPLIERS. EGYPT** |
| **25 / 12 / 2001** | **03 / 01 / 2001** | **ITALIANO COOK** | **M / V AUGUSTEA CINQUE )** | **( SCINICARILLO )****AUGUSTEA SHIP MANAGEMENT S.p.A****ANAPOLY - ITALY** |
| **22 / 11 / 2000** | **02 / 07 / 2000** | **MARINE CHIEF COOK** | **M / V****( ANNA . P )** | **TIDEWATER MARINE INC****NEW ORALEANS – U.S.A** |
| **31 / 05 / 2000** | **01 / 11 / 1999** | **MARINE CHIEF COOK** | **M / V****EL-SALAM****PETRARCA- 90** | **EL- SALAM–MARITIME TRANSPORT CO.****SHIPPING AGENCY MARINE CONSALTANTS****EPREENTATIVESBUNKER SUPPLIERS. EGYPT** |
| **26 / 04 / 1999** | **01 / 07 / 1998** | **GREEK COOK** | **M / V ANGELINA-1** | **SEA WIND MARITIME COMPANY****PIRAEUS - GREECE** |
| **09 / 08 / 1997** | **11 / 11 / 1996** | **GREEK COOK** | **M / V ARGOLIKOS** | **EMPROS LINES SHIPPING COMPANY****PIRAEUS – GREECE** |
| **17 / 05 / 1996** | **16 / 05 / 1995** | **GREEK COOK** | **M / V****( NIRIKOS )** | **NAVTIKON IRO SHIPPING COMPANY****PIRAEUS - GREECE** |
| **15 / 10 / 1994** | **12 / 04 / 1994** | **GREEK COOK** | **M / V ROMANTICA** | **NEW AMBASSADOR LEISURE CRUISES (CY) LTD****LIMASSOL-CYPRUS** |
| **05 / 12/ 1993** | **12 / 03 / 1993** | **CHIEF BUTCHER** | **M / V PRINCESSA VACTORIA** | **LOUIS CRUISE LINES LTD****LIMASSOL - CYPRUS** |
| **10 / 01 / 1993** | **02 / 07 / 1992** | **CHIEF BUTCHER** | **M / V PRINCESSA MARISSA** | **LOUIS CRUIS LINES LTD****LIMASSOL.CYPRUS** |

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| **28 / 05 / 1992** | **23 / 11 / 1991** | **MARINE CHIEF COOK** | **M / V MAERSK LEADER** | **A.P.MØLLERANCHOR SUPPLYSERVICE****CORPORATION PANAMA C/O** |
| **27 / 08 / 1991** | **22 / 12 / 1990** | **MARINE CHIEF COOK** | **M / V MAERSK MASTER** | **A.P. MØLLER) MAERSK SUPPLY SERVICE** |
| **09 / 08 / 1990** | **16 / 01 / 1990** | **GREEK COOK** | **M / V DIMITRIOS** | **FAFALIOS SHIPPING CO.****PIRAEUS–GREECE** |
| **15 / 10/ 1989** | **03 / 03 / 1989** | **MARINE CHIEF COOK** | **M / V SMIT LLOYD - 29** | **SMIT– LLOYD B.V ) SUPPLY BOATS** |
| **10 / 12 / 1988** | **15 / 04 / 1988** | **MARINE CHIEF COOK** | **M / V : GULF FLEET NO 40** | **ZAPATA INTERNATIONAL MARINE LTD** |

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| **FILE OF VISAS** |
| **ISSUED DATE** | **VISA NUMBER** | **PLAСE OF ISSUED** | **VISA NAME** |
| **01 / 10 / 2007** | **8059521211833** | **AUSTRALIAN GOVERNMENT DEPARTMENT****OF IMMIGRATION AND CITIZENSHIP** | **AUSTRALIA IMMIGRATION VISA** |
| **03 / 01 / 1997** | **06474728402** | **PORT : SAN DIEGO****UNITED STATE OF AMERICA****IMMIGRATION AND NATURALIZATION SERVICE** | **UNITED STATES OF AMERICA VISA** |

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| --- | --- |
| **VALID UNTIL** | **VISA NAME** |
| **02 / 01 / 1998** | **AUSTRALIA IMMIGRATION VISA** |
| **01 / 10 / 2010** | **UNITED STATES OF AMERICA VISA** |

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| **THE MEDICAL FILE** |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **ARAB REPUBLIC OF EGYPT****MINISTRY OF HEALTH AND POPULATION** | **004287 / 2015** | **THE HEALTHY CERTIFICATE. CENTRE OF THE EXAMINATION THE WORKERS** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **ARAB REPUBLIC OF EGYPT****MINISTRY OF HEALTH AND POPULATION** | **0046865 / 2015** | **TUBERCULOSIS FREE CERTIFICATE.MARITIME HEALTH RESORT HOSPITAL** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **ARAB REPUBLIC OF EGYPT****MINISTRY OF HEALTH AND POPULATION** | **002202 / 2015** | **ALCOHOLICS & DRUGS SAMPLE EXAMINATION RESULTALCOHOLICS - DRUGS POISONS LABORATORY** |

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| --- | --- | --- | --- | --- |
| **28 / 01 / 2017** | **29 / 01 / 2015** | **ARAB REPUBLIC OF EGYPT****MINISTRY OF HEALTH AND POPULATION** | **004287 / 2015** | **BLOOD SAMPLE EXAMINATION RESULT****MEDICAL ANALYSIS LABORATORY** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **ARAB REPUBLIC OF EGYPT****MINISTRY OF HEALTH AND POPULATION** | **002202 / 2015** | **MEDICAL REPORT. THE PUBLIC HOSPITAL** **( AUDIOMETER UNIT )** |
| **02 / 03 / 2018** | **02 / 03 / 2016** | **MINISTRY OF MARITIME TRANSPORT****PORTS & LIGHTHOUSES ADMINISTRATION**  | **036678 / 2016** | **INTERNATIONAL MEDICAL CERTIFICATE FOR SEAMEN** |
| **18 / 01 / 2017** | **19 / 01 / 2015** | **ARAB REPUBLIC OF EGYPT****MINISTRY OF HEALTH AND POPULATION** | **00067401 / 2015** | **INTERNATIONAL CERTIFICATE OF VACCINATION REVACCINATION AGAINST YELLOW FEVER OW FEVER** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **ARAB REPUBLIC OF EGYPT****MINISTRY OF HEALTH AND POPULATION** | **004287 / 2015** | **MEDICAL FITNESS CERTIFICATE****[ FIT FOR DUTY ]** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **MINISTRY OF MARITIME TRANSPORT****PORTS & LIGHTHOUSES ADMINISTRATION**  | **004287 / 2015** | **DIGITAL X-RAY CHEST P.A VIEW** |

**N.B**

**I HAVE GALLEY BOY (OR) MESS BOY (OR)**

**STEWARD BOY HE WAS WORKING WITH**

**ME BEFORE IN THE ANOTHER SHIPS**

**PROFESSIONAL & QUALIFICATIONS**

**TOGETHER**

**WE ARE STAND BY NOW**

****

**C.V-CURRICULUM VITEA**

**EMPLOYMENT APPLICATION FROM**

|  |  |
| --- | --- |
| **MOHAMED** | **FIRST NAME** |
| **AL- GAZZAR** | **LAST NAME** |
| **EGYPTIAN** | NATIONALITY  |
| **ENGLISH-UK & GREEK** | **LANGUAGES** |
| **PORT SAID CITY** | PLACE OF BIRTH  |
| **+ 2 0122 660 6304** | **MOBILE NO :** |
|  **2 0106 779 1500+**  | **MOBILE NO :** |
| **marinechiefcook@gmail.com** | **E.MAIL ID** |
| **offshorechiefcook@gmail.com** | **E.MAIL ID** |
| **SINGLE** | **SOCIAL STATUTE** |
| **COMPLETED** | **MILITARY SERVICE** |
| **28 / 09 / 1989** | **DATE & PLACE OF BIRTH** |
| **RANK & POSITION** |
| MESS BOY |
| **ON BOARD** **THE PLATFORMS & BARGES & RIGS & SHIPS**  |

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| **NATIONAL DOCUMENT’S** |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **01 / 03 / 2019** | **02 / 03 / 2014** | **EGYPT- ALEXANDRIA** | **00188894** | **SEAMAN BOOK** |
| **05 / 07 / 2021** | **06 / 07 / 2014** | **EGYPT- PORT SAID** | **A12712873** | **TRAVEL PASSPORT** |

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| **STUDIES CERTIFICATES****IN THE HIGHER EDUCATIONAL** |
| **MINISTRY OF COMMERCE AND INDUSTRY** |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **DOCUMENT’S NAME** |
| **NONE** | **20 / 06 / 2008** | **MINISTRY OF COMMERCE AND INDUSTRY** | **TECHNICAL DIPLOAIN IN THE MAINTENANCE OF THE NETWORKS** |
| **NONE** | **MINISTRY OF COMMERCE AND INDUSTRY** | **COMPUTER ( WINDOWS ) COURSE** |
| **THE ACADEMIC YEARS OF STUDY** | **ESTIMATION OF THE FIELD WORK** | **GENERAL ESTIMATION** |
| **THREE YEARS** | **VERY GOOD** | **PASS DEGREE** |

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| --- |
| **STCW-95 (IMO)** |
| **THE ARAB ACADEMY FOR SCIENCE AND TECHNOLOGY AND MARITIME TRANSPORT****ABO QIR–ALEXANDRIA** |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **09 / 06 / 2019** | **09 / 06 / 2014** | **EGYPT****ALEXANDRIA** | **29375 / 14 / EG** | **FIRE PREVENTION AND FIRE FIGHTING****(A – V1/1–2)** |
| **07 / 06 / 2019** | **07 / 06 / 2014** | **EGYPT****ALEXANDRIA** | **29315 / 14 / EG** | **SEARCH PERSONAL SURVIVAL TECHNIQUES AND****AND RESCUE****( A – V1/1 – 1 )** |
| **11 / 06 / 2019** | **11 / 06 / 2014** | **EGYPT****ALEXANDRIA** | **29335 / 14 / EG** | **MEDICAL EMERGENCY BASIC TRAINING****ELEMENTARY****FIRST AID****( A – V1/1 – 3 )** |
| **18 / 06 / 2019** | **14 / 07 / 2014** | **EGYPT****ALEXANDRIA** | **32345 / 14 / EG** | **PERSONAL SAFETY AND SOCIAL RESPONSIBILIRIES****( A–V1 / 1- 4 )** |
| **20 / 10 / 2019** | **20 / 10 / 2009** | **EGYPT****ALEXANDRIA** | **005568 / 14 / EG** | **CERTIFICATE OF LIFE BOAT MAN** |

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| **THE MEDICAL FILE** |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **12 / 02 / 2017** | **13 / 02 / 2015** | **MINISTRY OF MARITIME TRANSPORT****PORTS & LIGHTHOUSES ADMINISTRATION** | **0021255 / 2015** | **INTERNATIONAL MEDICAL CERTIFICATE FOR SEAMEN** |