****

**C.V-CURRICULUM VITEA**

**EMPLOYMENT APPLICATION FROM**

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| **MOHAMED** | **FIRST NAME** | |
| **ABOU EL- SEAOUD** | **LAST NAME** | |
| **EGYPTIAN** | NATIONALITY | |
| **ENGLISH-UK & GREEK** | **LANGUAGES** | |
| **PORT SAID CITY** | PLACE OF BIRTH | |
| **+ 2 0122 660 6304** | **MOBILE NO :** | |
| **2 0106 779 1500+** | **MOBILE NO :** | |
| **nauticalcook@gmail.com** | **E.MAIL ID** | |
| **marinechiefcook@gmail.com** | **E.MAIL ID** | |
| **offshorechiefcook@gmail.com** | **E.MAIL ID** | |
| **MARRIED** | **SOCIAL STATUTE** | |
| **COMPLETED** | **MILITARY SERVICE** | |
| **1988 TO : 2016** | **EXPERIENCE**  **FROM** | |
| **RANK & POSITION** | | |
| **COOK** | | |
| **RESIDENTIAL COMPLEX & CAMPS** | | |
| **ARABIC CHIEF COOK** | | **A** |
| **A COOK SPECIALIZES IN GULF FOODS** | | **B** |
| **EUROPEAN CHIEF COOK** | | **C** |
| **A COOK SPECIALIZES IN EUROPEAN FOODS** | | **D** |
| **CAMPS CHIEF COOK** | | **E** |
| **HEAD CREW GALLEY** | | **F** |
| **BAKER & PASTRY** | | **G** |
| **CHIEF BUTCHER** | | **H** |
| **PROFESSIONAL WORK ON THE ELECTRIC CHAINSAW FOR MEAT** | |  |

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| **NATIONAL DOCUMENT’S** | | | | |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **19 / 01 / 2018** | **19 / 01 / 2013** | **EGYPT- ALEXANDRIA** | **00152431** | **SEAMAN BOOK** |
| **12 / 01 / 2018** | **13 / 01 / 2011** | **EGYPT- PORT SAID** | **A05575779** | **TRAVEL PASSPORT** |

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| **COURSES PROGRAMS TRAINING CERTIFICATES** | | | | |
| **EMIRATES TECHNICAL & SAFETY DEVELOPMENT CENTRE** | | | | |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **NONE** | **02 / 08 / 2010** | **ABU DHABI - U.A.E** | **18414 / 2010** | **BASIC OFFSHORE SAFETY** |
| **NONE** | **05 / 08 / 2010** | **ABU DHABI - U.A.E** | **19117 / 2010** | **BREATHING APPARATUS & H2S** |
| **NONE** | **02 / 08 / 2010** | **ABU DHABI - U.A.E** | **18402 / 2010** | **SAFE SLING & RIGGING** |
| **NONE** | **03 / 08 / 2010** | **ABU DHABI - U.A.E** | **18402 / 2010** | **SAFETY ABOARD THE HELIKOPTERA** |
| **NONE** | **08 / 08 / 2010** | **ABU DHABI - U.A.E** | **16555 / 2010** | **FOOD SAFETY & HYGIENE** |

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| **STCW-95 (IMO)** | | | | |
| **THE ARAB ACADEMY FOR SCIENCE AND TECHNOLOGY AND MARITIME TRANSPORT**  **ABO QIR–ALEXANDRIA** | | | | |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **09 / 06 / 2019** | **09 / 06 / 2014** | **EGYPT**  **ALEXANDRIA** | **29376 / 14 / EG** | **FIRE PREVENTION AND FIRE FIGHTING**  **(A – V1/1–2)** |
| **07 / 06 / 2019** | **07 / 06 / 2014** | **EGYPT**  **ALEXANDRIA** | **29316 / 14 / EG** | **SEARCH PERSONAL SURVIVAL TECHNIQUES AND**  **AND RESCUE**  **( A – V1/1 – 1 )** |
| **11 / 06 / 2019** | **11 / 06 / 2014** | **EGYPT**  **ALEXANDRIA** | **29336 / 14 / EG** | **MEDICAL EMERGENCY BASIC TRAINING**  **ELEMENTARY**  **FIRST AID**  **( A – V1/1 – 3 )** |
| **18 / 06 / 2019** | **14 / 07 / 2014** | **EGYPT**  **ALEXANDRIA** | **32346 / 14 / EG** | **PERSONAL SAFETY AND SOCIAL RESPONSIBILIRIES**  **( A–V1 / 1- 4 )** |
| **20 / 10 / 2019** | **20 / 10 / 2009** | **EGYPT**  **ALEXANDRIA** | **005569 / 14 / EG** | **CERTIFICATE OF LIFE BOAT MAN** |
| **14 / 05 / 2019** | **18 / 05 / 2014** | **EGYPT**  **ALEXANDRIA** | **575 / 14 / EG** | **PROFICIENCY IN SURVIVAL CRAFTS AND RESCUE BOATS**  **( A – V1 / 2 )** |
| **28 / 04 / 2014** | **24 / 04 / 2014** | **EGYPT**  **ALEXANDRIA** | **284 / 09 / EG** | **PREVENTION AND COMBATING OF MARINE POLLUTION** |
| **21 / 04 / 2019** | **22 / 04 / 2014** | **EGYPT**  **ALEXANDRIA** | **1019 / 09 / EG** | **INTERNATIONAL CODE FOR THE SECURITY OF SHIPS**  **AND PORT FACILI TIES ( I .S.P.S. CODE )** |

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| **27 / 04 / 2018** | **25 / 04 / 2014** | **EGYPT**  **ALEXANDRIA** | **992 / 05 / EG** | **SAFETY TRAINING FOR PERSONEL PROVIDING DIRECT**  **SERVICE TO PASSENGERS IN PASSENGERS SPACES ( RO – RO ) PASSENGER SHIPS**  **( A-V/2 . PARA.3 )** |
| **30 / 04 / 2018** | **29 / 04 / 2014** | **EGYPT**  **ALEXANDRIA** | **965 / 05 / EG** | **CROWD MANAGEMENTTRAINING FOR COURSE**  **( RO – RO ) PASSENGER SHIP**  **( A - V/2 . PARA . 1 )** |
| **05 / 05 / 2018** | **01 / 05 / 2014** | **EGYPT**  **ALEXANDRIA** | **974 / 05 / EG** | **CRISIS MANAGEMENT AND HUMANBEHAVIOUR**  **TRAINING ( RO–RO ) PASSENGER SHIPS**  **( A–V/2.PARA.5 )** |
| **24 / 04 / 2019** | **24 / 04 / 2014** | **EGYPT**  **ALEXANDRIA** | **983 / 05 / EG** | **FAMILIARIZATION TRAINING ( RO - RO ) PASSENGER SHIPS**  **( A – V/2 . PARA . 2 )** |
| **19 / 01 / 2019** | **19 / 01 / 2014** | **EGYPT**  **ALEXANDRIA** | **0480402/ 01 / EG** | **CERTIFICATE OF THE COMPATENCY** |

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| **THE HIGHER EDUCATIONAL & STUDIES CERTIFICATES**  **IN THE UNIVERSITY** | | | |
| **MINISTRY OF HIGHER EDUCATION** | | | |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **DOCUMENT’S NAME** |
| **NONE** | **20 / 08 / 1985** | **CAIRO UNIVERSITY** | **BACHELOR DEGREE**  **INTHE SOCIAL WORK** |
| **THE ACADEMIC YEARS OF STUDY** | | **ESTIMATION OF THE FIELD WORK** | **GENERAL ESTIMATION** |
| **FOUR YEARS** | | **VERY GOOD** | **PASS DEGREE** |

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| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **DOCUMENT’S NAME** |
| **NONE** | **30 / 01 / 1999** | **CAIRO UNIVERSITY**  **INTERNATIONAL LANGUAGE & COMPUTER CENTER** | **COMPUTER ( WINDOWS ) COURSE** |
| **NONE** | **24 / 02 / 2009** | **CAIRO UNIVERSITY**  **INTERNATIONAL LANGUAGE & COMPUTER CENTER** | **THE PROGRAM OF CAMP RESPONSIBLES COURSE** |
| **NONE** | **10 / 04 / 2009** | **CAIRO UNIVERSITY**  **INTERNATIONAL LANGUAGE & COMPUTER CENTER** | **THE PROGRAM OF THE SELF DEVELOPMENT COURSE** |
| **NONE** |  | **CAIRO UNIVERSITY**  **INTERNATIONAL LANGUAGE & COMPUTER CENTER** | **THE TRAINING SESSION AT THE PREVENTION**  **OF ADDICATION COURSE** |

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| **THE WORKING EXPERIENCE CERTIFICATES**  **IN THE TOURIST FIELD - HOTELS & RESTAURANTS**  **RESTAURANTS & CAFETERIA &TOURIST RESORTS & VILLAGES** | | | |
| **TO** | **FROM** | **PLAСE OF ISSUED** | **DOCUMENT’S NAME** |
| **31 / 12 / 1980** | **01 / 01 / 1980** | **CAIRO CITY** | **EGYPTAL HOTEL**  **TOURIST - 5.STARS** |
| **31 / 12 / 1984** | **01 / 01 / 1981** | **PORT SAID CITY** | **GALAL'S CAFETERIA & RESTAURANT TOURIST - 5.STARS** |
| **31 / 12 / 1985** | **01 / 01 / 1984** | **PORT SAID CITY** | **NORAS BEACH HOTEL**  **TOURIST - 5.STARS** |
| **25 / 03 / 1987** | **01 / 01 / 1986** | **SOUTH SINA – NUWEIBACITY** | **SAYADIN BEACH HOTEL**  **TOURIST - 5.STARS** |

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| **SEA SERVICE CERTIFICATES** | | | | |
| **TO** | **FROM** | **POSITION RANK** | **VESSEL NAME** | **COMPANY NAME** |
| **NOW** | **01 / 11 / 2014** | **HOT COOK** | **HOTELS TOURIST** | **NORAS BEACH HOTEL TOURIST - 5. STARS**  **EGYPT - PORT SAID CITY** |
| **20 / 10 / 2014** | **13 / 01 / 2014** | **EUROPEAN CHIEF COOK** | **M / V**  **( NORMA-1 )** | **JAWAR AL KHALEEJ SHIPPING LLC**  **DUBAI - UNITED ARAB EMIRATES** |
| **11 / 12 / 2013** | **03 / 06 / 2013** | **EUROPEAN CHIEF COOK** | **M / V**  **ZAMIL L.B-1** | **ZAMIL OFFSHORE SERVIES COMPANY**  **AL- KHOBAR - KINGDOM OF SAUDI ARABIA** |
| **24 / 11 / 2011** | **23 / 06 / 2011** | **GREEK COOK** | **M / V VENTURA 1** | **MULTI BULK MARINE MENGEMENT S.A**  **PIRAEUS - GREECE** |
| **14 / 01 / 2011** | **01 / 08 / 2010** | **MARINE CHIEF COOK** | **M / V ALJABER- XV** | **ALJABER SHIPPING AGENCY AND MARINE WORKERS L.L.C**  **EMIRATES – ABU DHABI** |
| **22 / 09 / 2009** | **18 / 07 / 2009** | **MARINE CHIEF COOK** | **M / V**  **JABAL ALI.4** | **NAIF MARINE SERVICES CO.**  **EMIRATES – DUBAI** |
| **22 / 02 / 2008** | **01 / 12 / 2007** | **MARINE CHIEF COOK** | **M / V PEGASUS II** | **MINERVA MARITIME S.A**  **ATHENS - GREECE** |
| **06 / 08 / 2007** | **26 / 01 / 2007** | **MARINE CHIEF COOK** | **M / V**  **( CAMELIA )** | **OVERSEAS SHIPPING AND TRADING CO.**  **EGYPT - ALEXANDRIA** |
| **31 / 12 / 2006** | **04 / 11 / 2006** | **CHIEF BUTCHER** | **M / V**  **MONA LISA** | **TECHNICAL MARINE PLANNING (O) LTD INC.**  **PIRAEUS - GREECE** |
| **24 / 10 / 2006** | **05 / 07 / 2006** | **CHIEF BUTCHER** | **M / V DREAM PRINCESS** | **DREAM PRINCESS CRUISES LIMITED**  **LIMASSOL - CYPRUS** |

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| **03 / 07/ 2006** | **10 / 04 / 2006** | **MARINE CHIEF COOK** | **M / V**  **( EKO )** | **YAR SHIPPING LINES CO. EGYPT - ALEXANDRIA** |
| **31 / 03 / 2006** | **28 / 11 / 2005** | **MARINE CHIEF COOK** | **M / V**  **FAROUK- M** | **FYMT SHIPPING LINES CO.**  **EGYPT - ALEXANDRIA** |
| **06 / 11 / 2005** | **29 / 04 / 2005** | **MARINE CHIEF COOK** | **M / V FAST NAVIGATOR** | **DIM LINE EGYPT FOR MARITIME TRASPORT**  **EGYPT- ALEXANDRIA** |
| **25 / 12 / 2004** | **18 / 03 / 2004** | **ITALIANO COOK** | **M / V**  **AUGUSTEA CINQUE** | **AUGUSTEA OFFSHORE S.p.A**  **NAPOLY - ITALY** |
| **20 / 11 / 2003** | **12 / 01 / 2003** | **MARINE CHIEF COOK** | **M / V**  **( ANNA.P )** | **TIDEWATER MARINE INC. NEW ORALEANS – U.S.A** |
| **16 / 12 / 2002** | **20 / 02 / 2002** | **MARINE CHIEF COOK** | **M / V**  **EL-SALAM**  **PETRARCA- 90** | **EL- SALAM–MARITIME TRANSPORT CO.**  **SHIPPING AGENCY MARINE CONSALTANTS**  **EPREENTATIVESBUNKER SUPPLIERS. EGYPT** |
| **25 / 12 / 2001** | **03 / 01 / 2001** | **ITALIANO COOK** | **M / V AUGUSTEA CINQUE )** | **( SCINICARILLO )**  **AUGUSTEA SHIP MANAGEMENT S.p.A**  **ANAPOLY - ITALY** |
| **22 / 11 / 2000** | **02 / 07 / 2000** | **MARINE CHIEF COOK** | **M / V**  **( ANNA . P )** | **TIDEWATER MARINE INC**  **NEW ORALEANS – U.S.A** |
| **31 / 05 / 2000** | **01 / 11 / 1999** | **MARINE CHIEF COOK** | **M / V**  **EL-SALAM**  **PETRARCA- 90** | **EL- SALAM–MARITIME TRANSPORT CO.**  **SHIPPING AGENCY MARINE CONSALTANTS**  **EPREENTATIVESBUNKER SUPPLIERS. EGYPT** |
| **26 / 04 / 1999** | **01 / 07 / 1998** | **GREEK COOK** | **M / V ANGELINA-1** | **SEA WIND MARITIME COMPANY**  **PIRAEUS - GREECE** |
| **09 / 08 / 1997** | **11 / 11 / 1996** | **GREEK COOK** | **M / V ARGOLIKOS** | **EMPROS LINES SHIPPING COMPANY**  **PIRAEUS – GREECE** |
| **17 / 05 / 1996** | **16 / 05 / 1995** | **GREEK COOK** | **M / V**  **( NIRIKOS )** | **NAVTIKON IRO SHIPPING COMPANY**  **PIRAEUS - GREECE** |
| **15 / 10 / 1994** | **12 / 04 / 1994** | **GREEK COOK** | **M / V ROMANTICA** | **NEW AMBASSADOR LEISURE CRUISES (CY) LTD**  **LIMASSOL-CYPRUS** |
| **05 / 12/ 1993** | **12 / 03 / 1993** | **CHIEF BUTCHER** | **M / V PRINCESSA VACTORIA** | **LOUIS CRUISE LINES LTD**  **LIMASSOL - CYPRUS** |
| **10 / 01 / 1993** | **02 / 07 / 1992** | **CHIEF BUTCHER** | **M / V PRINCESSA MARISSA** | **LOUIS CRUIS LINES LTD**  **LIMASSOL.CYPRUS** |

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| **28 / 05 / 1992** | **23 / 11 / 1991** | **MARINE CHIEF COOK** | **M / V MAERSK LEADER** | **A.P.MØLLERANCHOR SUPPLYSERVICE**  **CORPORATION PANAMA C/O** |
| **27 / 08 / 1991** | **22 / 12 / 1990** | **MARINE CHIEF COOK** | **M / V MAERSK MASTER** | **A.P. MØLLER) MAERSK SUPPLY SERVICE** |
| **09 / 08 / 1990** | **16 / 01 / 1990** | **GREEK COOK** | **M / V DIMITRIOS** | **FAFALIOS SHIPPING CO.**  **PIRAEUS–GREECE** |
| **15 / 10/ 1989** | **03 / 03 / 1989** | **MARINE CHIEF COOK** | **M / V SMIT LLOYD - 29** | **SMIT– LLOYD B.V ) SUPPLY BOATS** |
| **10 / 12 / 1988** | **15 / 04 / 1988** | **MARINE CHIEF COOK** | **M / V : GULF FLEET NO 40** | **ZAPATA INTERNATIONAL MARINE LTD** |

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| **FILE OF VISAS** | | | |
| **ISSUED DATE** | **VISA NUMBER** | **PLAСE OF ISSUED** | **VISA NAME** |
| **01 / 10 / 2007** | **8059521211833** | **AUSTRALIAN GOVERNMENT DEPARTMENT**  **OF IMMIGRATION AND CITIZENSHIP** | **AUSTRALIA IMMIGRATION VISA** |
| **03 / 01 / 1997** | **06474728402** | **PORT : SAN DIEGO**  **UNITED STATE OF AMERICA**  **IMMIGRATION AND NATURALIZATION SERVICE** | **UNITED STATES OF AMERICA VISA** |

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| **VALID UNTIL** | **VISA NAME** |
| **02 / 01 / 1998** | **AUSTRALIA IMMIGRATION VISA** |
| **01 / 10 / 2010** | **UNITED STATES OF AMERICA VISA** |

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| **THE MEDICAL FILE** | | | | |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **ARAB REPUBLIC OF EGYPT**  **MINISTRY OF HEALTH AND POPULATION** | **004287 / 2015** | **THE HEALTHY CERTIFICATE. CENTRE OF THE EXAMINATION THE WORKERS** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **ARAB REPUBLIC OF EGYPT**  **MINISTRY OF HEALTH AND POPULATION** | **0046865 / 2015** | **TUBERCULOSIS FREE CERTIFICATE.MARITIME HEALTH RESORT HOSPITAL** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **ARAB REPUBLIC OF EGYPT**  **MINISTRY OF HEALTH AND POPULATION** | **002202 / 2015** | **ALCOHOLICS & DRUGS SAMPLE EXAMINATION RESULTALCOHOLICS - DRUGS POISONS LABORATORY** |

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| **28 / 01 / 2017** | **29 / 01 / 2015** | **ARAB REPUBLIC OF EGYPT**  **MINISTRY OF HEALTH AND POPULATION** | **004287 / 2015** | **BLOOD SAMPLE EXAMINATION RESULT**  **MEDICAL ANALYSIS LABORATORY** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **ARAB REPUBLIC OF EGYPT**  **MINISTRY OF HEALTH AND POPULATION** | **002202 / 2015** | **MEDICAL REPORT. THE PUBLIC HOSPITAL**  **( AUDIOMETER UNIT )** |
| **02 / 03 / 2018** | **02 / 03 / 2016** | **MINISTRY OF MARITIME TRANSPORT**  **PORTS & LIGHTHOUSES ADMINISTRATION** | **036678 / 2016** | **INTERNATIONAL MEDICAL CERTIFICATE FOR SEAMEN** |
| **18 / 01 / 2017** | **19 / 01 / 2015** | **ARAB REPUBLIC OF EGYPT**  **MINISTRY OF HEALTH AND POPULATION** | **00067401 / 2015** | **INTERNATIONAL CERTIFICATE OF VACCINATION REVACCINATION AGAINST YELLOW FEVER OW FEVER** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **ARAB REPUBLIC OF EGYPT**  **MINISTRY OF HEALTH AND POPULATION** | **004287 / 2015** | **MEDICAL FITNESS CERTIFICATE**  **[ FIT FOR DUTY ]** |
| **28 / 12 / 2017** | **29 / 12 / 2015** | **MINISTRY OF MARITIME TRANSPORT**  **PORTS & LIGHTHOUSES ADMINISTRATION** | **004287 / 2015** | **DIGITAL X-RAY CHEST P.A VIEW** |

**N.B**

**I HAVE GALLEY BOY (OR) MESS BOY (OR)**

**STEWARD BOY HE WAS WORKING WITH**

**ME BEFORE IN THE ANOTHER SHIPS**

**PROFESSIONAL & QUALIFICATIONS**

**TOGETHER**

**WE ARE STAND BY NOW**

****

**C.V-CURRICULUM VITEA**

**EMPLOYMENT APPLICATION FROM**

|  |  |
| --- | --- |
| **MOHAMED** | **FIRST NAME** |
| **AL- GAZZAR** | **LAST NAME** |
| **EGYPTIAN** | NATIONALITY |
| **ENGLISH-UK & GREEK** | **LANGUAGES** |
| **PORT SAID CITY** | PLACE OF BIRTH |
| **+ 2 0122 660 6304** | **MOBILE NO :** |
| **2 0106 779 1500+** | **MOBILE NO :** |
| **marinechiefcook@gmail.com** | **E.MAIL ID** |
| **offshorechiefcook@gmail.com** | **E.MAIL ID** |
| **SINGLE** | **SOCIAL STATUTE** |
| **COMPLETED** | **MILITARY SERVICE** |
| **28 / 09 / 1989** | **DATE & PLACE OF BIRTH** |
| **RANK & POSITION** | |
| MESS BOY | |
| **ON BOARD** **THE PLATFORMS & BARGES & RIGS & SHIPS** | |

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| **NATIONAL DOCUMENT’S** | | | | |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **01 / 03 / 2019** | **02 / 03 / 2014** | **EGYPT- ALEXANDRIA** | **00188894** | **SEAMAN BOOK** |
| **05 / 07 / 2021** | **06 / 07 / 2014** | **EGYPT- PORT SAID** | **A12712873** | **TRAVEL PASSPORT** |

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| **STUDIES CERTIFICATES**  **IN THE HIGHER EDUCATIONAL** | | | |
| **MINISTRY OF COMMERCE AND INDUSTRY** | | | |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **DOCUMENT’S NAME** |
| **NONE** | **20 / 06 / 2008** | **MINISTRY OF COMMERCE AND INDUSTRY** | **TECHNICAL DIPLOAIN IN THE MAINTENANCE OF THE NETWORKS** |
| **NONE** | | **MINISTRY OF COMMERCE AND INDUSTRY** | **COMPUTER ( WINDOWS ) COURSE** |
| **THE ACADEMIC YEARS OF STUDY** | | **ESTIMATION OF THE FIELD WORK** | **GENERAL ESTIMATION** |
| **THREE YEARS** | | **VERY GOOD** | **PASS DEGREE** |

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| **STCW-95 (IMO)** | | | | |
| **THE ARAB ACADEMY FOR SCIENCE AND TECHNOLOGY AND MARITIME TRANSPORT**  **ABO QIR–ALEXANDRIA** | | | | |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **09 / 06 / 2019** | **09 / 06 / 2014** | **EGYPT**  **ALEXANDRIA** | **29375 / 14 / EG** | **FIRE PREVENTION AND FIRE FIGHTING**  **(A – V1/1–2)** |
| **07 / 06 / 2019** | **07 / 06 / 2014** | **EGYPT**  **ALEXANDRIA** | **29315 / 14 / EG** | **SEARCH PERSONAL SURVIVAL TECHNIQUES AND**  **AND RESCUE**  **( A – V1/1 – 1 )** |
| **11 / 06 / 2019** | **11 / 06 / 2014** | **EGYPT**  **ALEXANDRIA** | **29335 / 14 / EG** | **MEDICAL EMERGENCY BASIC TRAINING**  **ELEMENTARY**  **FIRST AID**  **( A – V1/1 – 3 )** |
| **18 / 06 / 2019** | **14 / 07 / 2014** | **EGYPT**  **ALEXANDRIA** | **32345 / 14 / EG** | **PERSONAL SAFETY AND SOCIAL RESPONSIBILIRIES**  **( A–V1 / 1- 4 )** |
| **20 / 10 / 2019** | **20 / 10 / 2009** | **EGYPT**  **ALEXANDRIA** | **005568 / 14 / EG** | **CERTIFICATE OF LIFE BOAT MAN** |

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| **THE MEDICAL FILE** | | | | |
| **EXPIRY** | **ISSUE** | **PLAСE OF ISSUED** | **NUMBER** | **DOCUMENT’S NAME** |
| **12 / 02 / 2017** | **13 / 02 / 2015** | **MINISTRY OF MARITIME TRANSPORT**  **PORTS & LIGHTHOUSES ADMINISTRATION** | **0021255 / 2015** | **INTERNATIONAL MEDICAL CERTIFICATE FOR SEAMEN** |